

## County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA Chief Executive Officer

**DATE:** Wednesday, December 26, 2012

**TIME:** 9:30 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

## **AGENDA**

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

## MEETING IS CANCELLED MAPPY HOLIDAYS!!

The next meeting will be held on on January 2, 2013 at 9:30 a.m.